



# SPECIAL FINANCE COMMITTEE AGENDA

Councilwoman Emilia Vaziri  
Councilwoman Bridget R. Graziano  
Councilman Frank J. Ritz, Jr.  
Councilman Michael A. Traficante

Council Vice-President Kristen E. Haroian, Vice-Chair  
Councilman Andy M. Andujar, Chair  
Council President Daniel R. Wall, Ex-Officio

**THURSDAY, MAY 14, 2026 at 7:00 P.M.**

Special Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is offered using the login information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/94613153164?pwd=5NKWydVduuR37hSbfGbNLmNStrZhLN.1>

Passcode:943498

Phone one-tap:

+13092053325,,94613153164# US

+13126266799,,94613153164# US (Chicago)

Join via audio:

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

Webinar ID: 946 1315 3164

International numbers available: <https://zoom.us/u/adKvhGyMKo>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UctE9vwA1B1PQHuftrNPcZjg>.

***NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.***

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC COMMENT**

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.  
*(Vote will be taken to accept written testimony and to place it on record)*

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**IV. NEW MATTERS BEFORE THE COMMITTEE**

**RESOLUTION** In Support of the Rhode Island General Assembly Legislation Authorizing the City of Cranston a One-Year Levy Cap Exemption for Fiscal Year 2027 Not to Exceed Five and One-Half Percent (5.5%) Under R.I.G.L. Sec. 44-5-2; Sponsored by Council President Wall  
*(vote may be taken)* [\[click to view\]](#)

**VI. ADJOURNMENT** *(Vote may be taken)*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on May 12, 2026.*